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####PLACE OF USE:      *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
                        * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 36 T 19S R 20W SLBM *_____|_____|_____|_____ *X |X |X |X * _____|_____|_____|_____ * _____|_____|_____|_____ *
Sec 06 T 20S R 19W SLBM *LOT 3
Sec 06 T 20S R 19W SLBM *LOT 4
Sec 06 T 20S R 19W SLBM *LOT 5
Sec 06 T 20S R 19W SLBM *LOT 6
Sec 06 T 20S R 19W SLBM *LOT 7
Sec 06 T 20S R 19W SLBM *LOT 8
Sec 06 T 20S R 19W SLBM *LOT 13
Sec 06 T 20S R 19W SLBM *LOT 14
Sec 06 T 20S R 19W SLBM *LOT 15
Sec 06 T 20S R 19W SLBM *LOT 16
Sec 06 T 20S R 19W SLBM *LOT 17
Sec 06 T 20S R 19W SLBM *LOT 18
Sec 06 T 20S R 19W SLBM *LOT 19
Sec 06 T 20S R 19W SLBM *LOT 20
Sec 06 T 20S R 19W SLBM *LOT 21

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0.0000

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SUPPLEMENTAL GROUP NO. 636340.

18-755 (APP)

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 18-707, with Appl#: , Approval Date: 07/05/1968 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*
	IRRIGATED ACREAGE	STOCK (ELUs)
	DOMESTIC (FAMILIES)	MUNICIPAL MINING POWER OTHER
	(*-----ACRE-FEET-----*)	
332.65	83.0500	1.0000

Seg is for un-proofed portion

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PROTESTANTS\*\*\*\*\*

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NAME: Kenneth C. Knudson	NAME:
ADDR: c/o Jeffry R. Gittins, Attorney	ADDR:
175 South Main Street, Suite 300	
Salt Lake City, UT 84111	

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 12/27/2006 PUB BEGAN: 01/17/2007 PUB ENDED:	NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:02/13/2007 PROTESTED: [ ] HEARNG HLD:	SE ACTION: [Approved] ActionDate:03/22/2007 PROOF DUE: 07/31/2011

FILED: 08/01/2011 PUB BEGAN: 08/17/2011 PUB ENDED:	NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:09/13/2011 PROTESTED: [ ] HEARNG HLD:	SE ACTION: [Approved] ActionDate:09/22/2011 PROOF DUE: 07/31/2014

FILED: 07/31/2014 PUB BEGAN: 08/13/2014 PUB ENDED: 08/20/2014 NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:09/09/2014 PROTESTED: [HearHeld] HEARNG HLD:10/28/2014 SE ACTION: [ ] ActionDate:  PROOF DUE:

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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